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Attorney's Docket No.: A00774/70154

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Lundy LEWIS, David ST. ONGE and Ruchika MEHTA
Serial No.: 09/481,643
Filed: January 12, 2000
For: METHOD AND APPARATUS FOR INTEGRATED NETWORK
MANAGEMENT AND SYSTEMS MANAGEMENT IN COMMUNICATIONS
NETWORKS

Examiner: Unassigned
Art Unit: 2152

Commissioner for Patents
Washington, D.C. 20231

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Sir/Madam:

Transmitted herewith for filing is/are the following document(s):

- ☒ Revocation and New General Power of Attorney
- ☒ Certificate Under 37 CFR 3.73(b)
- ☒ Copy of Assignment
- ☒ Return Post Card

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (617)720-3500, Boston, Massachusetts.

No check is enclosed. If a fee is determined to be necessary, the fee may be charged to Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,



Edward J. Russavage
Reg. No.: 43,069
WOLF, GREENFIELD & SACKS, P.C.
600 Atlantic Avenue
Boston, Massachusetts 02210
Tel. (617) 720-3500

Attorney Docket No. A00774/70154
Date: December 20, 2001
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CERTIFICATE UNDER 37 CFR 3.73(b)

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Technology Center 2100

Applicant: Lundy M. Lewis, David St. Onge and Ruchika Mehta

Application No.: 09/481,643 Filed: January 12, 2000

Entitled: METHOD AND APPARATUS FOR INTEGRATED NETWORK MANAGEMENT
AND SYSTEMS MANAGEMENT IN COMMUNICATIONS NETWORKS

Aprisma Management Technologies, Inc., a Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university,
government agency, etc.)

Certifies that it is the assignee of the entire right, title, in the patent application identified above by virtue of either:

A. ☐ An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached

OR

B. ☒ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: Lundy M. Lewis, David St. Onge and Ruchika Mehta To: Cabletron Systems, Inc.

The document was recorded in the Patent and Trademark Office at

Reel _____ Frame _____ or for which a copy thereof is attached.

2. From: Cabletron Systems, Inc. To: Aprisma Management Technologies, Inc.

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Reel 011590 Frame 0363, or for which a copy thereof is attached.

[] Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this certificate on behalf of the assignee.

12/20/2001

Date

Edward J. Russavage
Signature

Edward J. Russavage
Typed or Printed Name

Agent
Title